

VOLUME XLIII No.10

OCTOBER IS NATIONAL "**STAMP COLLECTING**" MONTH. MARILYN MILLER, MILT MAAS AND DAVID OLDFIELD HAVE RESERVED LIBRARIES FOR STAMP EXHIBITS. THEY ARE AT MORAN PRAIRIE, ARGONNE & UPRIVER DRIVE, SPOKANE VALLEY AND POST FALLS. THERE ARE CATS, JFK, JOSEPH COOK, FROGS AND OTHER SUBJECTS ON EXHIBIT FOR PEOPLE TO SEE. CHECK IT OUT, MAKE SURE YOU GET TO ONE.

**DUES, DUES DUES FOR 2015 ARE NOW PAYABLE.** IF YOU RECEIVE A YELLOW DUES NOTICE, PLEASE RETURN IT WITH YOUR PAYMENT. IF YOU DO NOT OWE DUES, YOU WILL NOT FIND A NOTICE. DUES ARE \$15 FOR FAMILY, \$10 FOR INDIVIDUAL AND \$5 YOUTH.

> > **OUR NEXT MEETING, TUESDAY, OCTOBER 28th, 7:00pm.** OUR PROGRAM TONIGHT WILL BE FROM THE NEW SPOKANE POSTMASTER, EARL EISENRICH. HIS PRESENTATION WILL BE ABOUT THE POSTAL SERVICE. BRING QUESTIONS. GOODIES PROVIDED BY THE NOAH'S AND THE ACHEY'S.

> > **THE 6:30 SEMINAR** WILL BE ABOUT "PAPER" IT WILL BE LEAD BY MARILYN MILLER. FIND OUT ABOUT THE PAPER USED FOR POSTAGE STAMPS. BRING QUESTIONS AND SAMPLES. THE MEETING WILL BE OVER WITH AT 6:50.

> > **VISIT OUR WEBSITE; IT CAN BE FOUND AT [www.ieps-stamps.com](http://www.ieps-stamps.com). SO CHECK IT OUT.**

♥ NEXT STAMP MIXTURE NIGHT MEETING TUESDAY, NOVEMBER 11th. BOARD MEETING STARTS @ 6:15pm, STAMP MIXTURE @ 7:00pm CHEAP, CHEAP, CHEAP. A GREAT MANY ITEMS TO FILL THOSE HOLES THAT YOU KNOW YOU HAVE. COME ON OUT AND SORT THROUGH THE PHILATELIC DELIGHT. MEET FELLOW COLLECTORS, DISCUSS YOUR UNUSUAL ITEMS, JUST SOCIALIZE WITH FANTASTIC PEOPLE AND HAVE FUN. BRING YOUR COLLECTION TO SHARE AT THIS MEETING. WE WILL HAVE MINT CANADA, MOSTLY MODERN (50s FORWARD) PRICED AT FACE. NEW MATERIAL WILL BE THERE AS WELL. COVERS

**YOU AND A GUEST ARE INVITED TO ATTEND**

*THE I.E.P.S. ANNUAL CHRISTMAS DINNER AND "STEAL" A GIFT EXCHANGE*

DECEMBER 9th, 5:30pm RIVERVIEW ACTIVITIES ROOM. COST IS \$6.00 EACH

CHICKEN OR ROAST BEEF

SIGN UP AT OUR MEETINGS, THE GREEN SIGN UP SHEET WILL BE THERE.

A LOT A FUN AND THE BEST MEAL FOR THE MONEY IN SPOKANE

CLUB AUCTION LOTS FOR TONIGHT'S MEETING.

| LOT # | DESCRIPTION   | CAT VAL | MIN BID |
|-------|---|---------|---------|
| 6561  | Small lot old Scott Catalogs & Magazines                    |         | \$2.50  |
| 6562  | Superior W/W stamp album                                    |         | 6.00    |
| 6563  | China airmail - C-11,13,14,43,45,46,47,53,54-58,60          | \$13.00 | 2.00    |
| 6564  | Modern W/W stamp album                                      |         | 4.00    |
| 6565  | Great Britain #58 used                                      | 19.00   | 2.00    |
| 6566  | Great Britain # 134 used                                    | 22.50   | 4.00    |
| 6567  | Great Britain # 151,152,159-162,164,191,194,195,178         | 40.45   | 7.50    |
| 6568  | Bavaria # 39 used   | 13.00   | 1.50    |
| 6569  | Cost Rica #183 S/S & S/S from Nicaragua                     |         | 2.50    |
| 6570  | Austria # 4 used, Austria Monarch P-9                       | 15.00   | 2.50    |
| 6571  | 15 triangle stamps w/w                                      |         | 1.50    |
| 6572  | Columbia-Timbre Nacional 7 stamps                           |         | 2.00    |
| 6573  | Israel sheets and selection w/w                             |         | 2.50    |
| 6574  | Australia # 19,21,23,26-28 used                             | 13.50   | 2.50    |
| 6575  | Dominican Republic # 501-5, 499b & one other (4 sheets)     | 7.00    | 1.50    |
| 6576  | Guatemala - C99 & 338 souvenir sheets                       | 13.00   | 2.50    |
| 6577  | U.N. # 3 & 4, single, block of 10 w/plate # first day cover | 6.80    | 1,50    |
| 6578  | 2 souvenir sheets and 7 w/w commercial covers               |         | 2.50    |
| 6579  | 6 souvenir sheets from Hati, space & marathons              |         | 3.00    |
| 6580  | Travelers Album, like new w/small box of stamps             |         | 3.00    |

# THE IEPS MEETS THE 2nd AND 4th TUESDAY OF EACH MONTH

. MEETINGS USUALLY BEGINS AT 7PM  
AT RIVERVIEW TERRACE RETIREMENT CENTER, ACTIVITIES ROOM, LOWER LEVEL  
1801 E UPRIVER DRIVE, SPOKANE WA

I.E.P.S. PRESIDENT  
VICE PRESIDENT  
SECRETARY  
TREASURER  
DIRECTOR AT LARGE  
DIRECTOR AT LARGE  
DIRECTOR AT LARGE

J PALMER  
DAVID OLDFIELD  
MARILYN MILLER  
KEN REHFELD  
MILT MAAS  
KEVIN DIXON  
CHARLES JONES

APS AFFILIATE C-030681, J PALMER REPRESENTATIVE

MEMBERSHIP AT 89

WANT TO GET THE HINGE QUICKER? IT CAN BE EMAILED TO YOU IN PDF FORMAT. JUST LET ME KNOW VIA EMAIL.

CLUB T SHIRT WE NOW HAVE SIZE XXXL. THEY ARE \$20, SO IF YOU NEED THAT SIZE, PLEASE GET THEM WHILE YOU CAN.

>> DO YOU HAVE MAGAZINES THAT YOU DO NOT KNOW WHAT TO DO WITH? BRING THEM TO OUR MEETINGS FOR SOMEONE ELSE TO ENJOY. BRING WHATEVER YOU WANT, TAKE WHATEVER YOU WANT. IT DOES NOT NEED TO BE PHILATELIC IN NATURE OR NEW. YOU DO NOT HAVE TO BRING ANY TO TAKE ANY

## **CALENDAR OF EVENTS**

**TUESDAY, OCTOBER 28th** - CLUB MEETING, SPECIAL GUEST SPEAKER, EARL EISENRICH, POSTMASTER.

**TUESDAY, NOVEMBER 25th** - CLUB MEETING - DONATION AUCTION FOR RIVERVIEW, NO SPEAKER

**TUESDAY, DECEMBER 9th** - ANNUAL CLUB CHRISTMAS DINNER AND GIFT EXCHANGE.

**TUESDAY, JANUARY 27th** - APS DVD PROGRAM "THE FIRSTS OF THE WORLD".

**TUESDAY, FEBRUARY 24th** - CLUB MEETING, SHOW AND TELL.

**TUESDAY, MARCH 24th** - CLUB BOURSE, NO PROGRAM OR AUCTION.

**TUESDAY, APRIL 28th** - CLUB MEETING - OPEN

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|---|--|--|
| <h2>Vintage Postcards<br/>&amp; Stamps</h2>                               |  |                            |
| 1908 N Hamilton<br>Spokane, WA 99207                                      |  | <i>Buying and Selling<br/>Antique Postcards, Stamps,<br/>Paper Ephemera and Supplies<br/>for the Collector</i> |
| 509-487-5677  |  |  |
| <u>Hours of Operation:</u><br>Tues-Fri 10-5, Sat 10-4<br>Closed Sun & Mon |  | <i>Mike, Kathy and Jon McLean</i>  |

THE YOUTH MEETINGS HAVE RETURNED. DENNIS AND MARYANN CHRISTMAN OPERATE THIS PROGRAM AND OFFER KIDS ALBUMS, COLLECTING KITS, STAMPS, INFORMATION AND OTHER MATERIAL. PLEASE STOP BY AND VISIT THE MEETING, BRING YOUR COLLECTION TO SHARE. MEETINGS ARE AT VINTAGE POSTCARDS AND STAMPS ON THE 2nd SATURDAY OF EACH MONTH AND START AT 1pm.